



EXECUTIVE COMMITTEE  
1985-86

**PRESIDENT**

MRS. DICK MCCARTY #1478  
114 Morris Lane  
Oak Ridge, TN 37830

**EXECUTIVE  
VICE PRESIDENT**

BILL BUCK #30747  
177 E. Catherine  
Phoenix, AZ 85012

**SECRETARY**

RANDY CROFT #444  
P.O. Box 12571  
Raleigh, NC 27606

**TREASURER**

TONY DOMINIC #2179  
3404 Macneave  
Irving, TX 75038

**VICE PRESIDENTS**

**REGION I**

DICK STOLKNER #23545  
4 State Street, Box C  
Bangor, ME 04401

**REGION II**

DOUG SANDBERG #21351  
81 Mill Street  
Albany, NY 12201

**REGION III**

STEVE PINDELL #28921  
3332 Argo Drive  
Dayton, MD 21036

**REGION IV**

ART "CHICO" KIERSTED #25625  
7237 Meadowland Dr  
Charlotte, NC 28215

**REGION V**

RON ROBINSON #13589  
4662 TR 74  
Columbus, OH 43012

**REGION VI**

BOB CAROTHERS #21987  
5201 E. 14th Terrace  
Grandview, MO 64030

**REGION VII**

R. HAROLD RICHARDS #19711  
115 So. 2nd St.  
Birmingham, TN 38473

**REGION VIII**

DENNIS JOHNSON #34823  
709 W. Queen Ave  
Chesapeake, VA 23042

**REGION IX**

GEORGE C. FRASER #42140  
198 S.W. Haven Blvd  
Pompano, FL 33062

**REGION X**

LARRY A. SHELLER #16212  
4411 S. 1st Ave  
Las Vegas, NV 89104

**CHAIRMAN  
OF THE BOARD**

L. DOUGLAS BISHNER #22297  
2448 Southwood  
Pawcatuck, CT 06259

# United States JCI Senate

## MINUTES

STATE PRESIDENT, SECRETARY AND TREASURER TRAINING SESSION  
BALLROOM, HILTON HOTEL: INDIANAPOLIS, INDIANA  
JUNE 20, 1985

Training session called to order by President McCarty at 8:10 a.m. in the Hilton Hotel Ballroom.

Tony Dominic, Treasurer, said each state will get a billing at the first of each quarter for those members in their respective states that are due for renewal. The quarters are: Jul 1 - Sep 30; Oct 1 - Dec 31; Jan 1 - Mar 31; and Apr 1 - Jun 30. The billing will be sent out the first day of each quarter and the dues are not delinquent or members deleted until the last day of each quarter. Much discussion and comment followed on the potential confusion that this system will generate. If you or any officer in your state has a question about their dues, please direct these to your Regional Vice President or Tony Dominic.

President McCarty introduced those officers in attendance. He then proceeded to hold discussion on publications. Please send all future ads directly to Tony Dominic. This will speed up the process and reduce billings for ads. A discussion followed on the due dates for articles and ads for The Mentors. We need a quick turn around on payment of dues and any changes of address so that our mailing lists will be correct at all times. Several desired to have additional copies of The Mentors bulk mailed to State Presidents for distribution to new Senators. Presently there is not a "system in place" to accomplish this request. Additionally, it costs \$4.10 per member to put out a Mentors to a dues paid member each year. Ads cover the additional cost over \$3.00 per member, therefore, increasing the importance of selling ads each quarter for The Mentors. Advised each State to keep a copy of each name and address form submitted to the Treasurer.

President McCarty strongly encouraged every state to support The Mentors through articles and especially ads. Ad rates will not change for the 85-86 year. They are as follows: Full page ad \$200.; 1/2 page \$125.; 1/4 page \$75.; 1/8 page 45. and 2 lines \$25. If you buy 3 or more ads for the year, you will receive a 10% discount. To properly support The Mentors, each state should buy \$120. in ads each year.



# United States JCI Senate

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World Congress report given by Dennis Lynch. Possibly 17-20 Senators planning to attend at present. Kits were passed out to those who desired information on the Congress. Several questions were raised about security.

It was requested that each state publish a quarterly newsletter and send it to all the elected National Officers, Regional Vice Presidents and other states within their Region. Additionally, it was requested that each state newsletter editor swap newsletters with every other state to swap ideas and extend friendship.

The Training Session was adjourned by President McCarty at 9:15 a.m..

Respectfully submitted,

Randy Croft #24694  
Secretary

## EXECUTIVE COMMITTEE 1985-86

### PRESIDENT

M.S. Don MCCARTY #11783  
114 Mineral Lane  
Oak Ridge, TN 37830

### EXECUTIVE VICE PRESIDENT

BILL B. CH. #3757  
377 E. Washington  
Phoenix, AZ 85012

### SECRETARY

RANDY CROFT #24694  
P.O. Box 3371  
Raleigh, NC 27606

### TREASURER

TONY DOMINEC #23893  
3404 Hacienda  
Irving, TX 75062

### VICE PRESIDENTS

#### REGION I

DICK STOLKNER #23545  
6 State Street, Box C  
Bangor, ME 04401

#### REGION II

DOUG SANDBERG #21451  
81 Mul Street  
Wilkes-Barre, NY 14221

#### REGION III

BOB PINDELL #29921  
13312 Argo Drive  
Dayton, MD 21036

#### REGION IV

ART "CHICO" KIERSTEAD #25625  
7237 Meadwood Dr  
Charlotte, NC 28215

#### REGION V

RON ROBINSON #13889  
4660 TR 74  
Cincinnati, OH 45212

#### REGION VI

BOB CAROTHERS #1346  
610 E. 19th Terrace  
Grandview, MO 64086

#### REGION VII

R. HAROLD RICHARDS #1971  
115 So. Bell St  
Smyrna, TN 38375

#### REGION VIII

DENNIS JOHNSON #30623  
7924 W. Quanta Ave  
Lombard, IL 60123

#### REGION IX

GEORGE C. FRASER II #2760  
242 S.W. Howell Blvd  
Portland, OR 97221

#### REGION X

LARRY A. WHEELER #2412  
141 E. 9th St  
Lexington, VA 24304

### CHAIRMAN OF THE BOARD

C. LARRY ASH HENKER #22290  
1144 S. Broadway  
Phoenix, AZ 85012